

**2016 PROGRAM COPY
NRA OPEN INDOOR CHAMPIONSHIPS
PRECISION PISTOL**

DATE: 27-28 February 2016

LOCATION: Tupper Lake NY 12986

SPONSOR: Tupper Lake Rod & Gun Club

Sectionals are registered matches. All regulations for registered matches must be followed. **NOTE: Turning targets are required for Conventional Sectionals.**

The 2016 NRA Open Sectional National Indoor Pistol Championships are being fired at Sectional Tournaments throughout the United States. They are operated by match staff composed of local match officials. All local challenges and protests are to be resolved on the match site according to procedures outlined in Section 16 of the NRA Pistol Rule Book. Each individual competitor and team firing in a Sectional will automatically be entered in the National Championship at no additional charge.

All fired scores are sent to NRA where they are compiled and a National Champion determined. For the purpose of the National Championship, the National Match Director may require that any or all fired targets from any sectional be sent to NRA Headquarters under the provisions of Rule 16.1.

National Indoor Championships Match Officials:

Match Director: Dennis Willing
Statistical Officer: Elizabeth Martin

All fired targets must be retained until the challenge period for the National Indoor Sectional Championship Final Result Bulletin has ended, two weeks after the notification is emailed to all match points of contact.

ELIGIBILITY: A competitor (individual or team) may enter only one NRA Pistol Sectional during 2016. Competitors may enter other types of Sectionals if eligible. Tournament officials (Rule 11) may not compete in the Sectional at which they are officiating.

NOTE: As of July 1 st , 2008, NRA membership isn't required to compete in NRA Registered tournaments. NRA membership is encouraged.

TEAMS - A team will consist of four (4) firing members representing an NRA affiliated club (Rule 2.11 (A) or (B)), a law enforcement agency (Rule 2.14), a regular service, National Guard or Reserve Unit (Rule 2.13), or a State Association (Rule 2.12). Teams

composed of competitors not all in the same category are mixed teams. Mixed teams in Sectionals may fire for open awards only. Scores for mixed teams will not be used for National ranking or awards.

NOTE: In order for scores from a Sectional to be recognized for Sectional awards, there must be teams and individuals entered in the Sectional concerned representing more than one organization. All scores, except those from mixed teams, will be recognized for National awards.

NRA MEMBERSHIP NUMBER: All competitors must put their NRA Member ID number on their entry card.

RULES: Current NRA Pistol Rules will govern.

EQUIPMENT: .22 Caliber Pistol (Rule 3.4).

DISTANCE: 50 feet.

TARGETS: B-2, slow fire target, B-3, timed rapid fire target. Turning targets are required for Conventional Sectionals.

SCORE CARDS: Special Sectional score cards will be used and must be signed by the competitor to be considered for National ranking and awards. If category is not indicated on the score card, competitors will be placed in the Civilian category.

SOUVENIR PINS: NRA will furnish to the sponsors a souvenir pin for each competitor.

CATEGORIES: The National Individuals and Team Championships, separate class awards will be given in each of three categories; Civilian (Rule 2.2), Police (Rule 2.4), and Service (Rules 2.5, 2.6, and 2.7) subject to the conditions of the award schedule.

SENIOR, JUNIOR AND HIGH WOMAN CATEGORY - Although not required, sponsors are encouraged to provide an award for the high senior, junior and woman in the aggregate.

CLASSIFICATION: All competitors will be classified according to the NRA Classification System in individual and team matches and must exhibit their classification card or Temporary Score Record Book at the Statistical Office. Unclassified competitors will fire in the Master class if they do not have an assigned Classification (Rule 19.6).

ENTRIES:

Individual - Entries in individual matches may be made by submitting the enclosed Registration and Entry card, either prior to the match or during check-in on the day of the match. If mailing ahead of time, be sure to indicate the date and time that you wish to fire. Also be sure to indicate your correct Pistol Classification. Entry fees will be collected on the day of the match. Return entry form to:

Name Edwin Hall
Address 15 Lakeview Ave
 Tupper Lake NY 12986

Teams - Entries made for team participation should be indicated on each individual entry card. Team entries must be made by the Team Captain prior to start of the firing of the team match.

Entries Close - Individual Match entries must be received no later than one hour preceding the start of the assigned relay. Sectional Team entries may be made any time prior to the start of firing of the team match.

Entries Limited - Entries are limited to **36 competitors**. Persons making entry within the time limit who cannot be accepted will be notified by mail.

Post Entries - Post entries will be accepted up to the range capacity provided extra relays are not required.

FEES: NRA Sectional Registration Fees include entry in the 2016 NRA Indoor Pistol Championships.

<u>NRA Individual Registration Fee:</u>	\$8.00 per competitor per match.
<u>NRA Team Registration Fee:</u>	\$8.00 per team.
<u>Individual Matches:</u>	\$17.00 per competitor.
<u>Total:</u>	\$25.00 per competitor excluding team fees.

NOTE: ALL SCORES AND FEES ARE DUE TO NRAHQ NO LATER THAN APRIL 30th , 2016. Anything received beyond this date without prior notification to the National Statistical Officer will be returned to the match point of contact.

SQUADDING: Matches will be squadded and assignments will be made by the Statistical Office. Teams are not required to be squadded to fire as a unit.

TIME OF FIRING:

27 February 9:00 AM – 11:00 AM – 1:00 PM –(3:00 PM-overflow relay)

28 February 9:00 AM – 11:00 AM – 1:00 PM –(3:00 PM-overflow relay)

(Team matches will be fired immediately after the individual relay).

MATCH SCHEDULE:

Match #1 - 20 shots slow fire, 2 strings of 10 rounds, 10 minutes per string

Match #2 - 20 shots timed fire, 4 strings of 5 rounds, 20 seconds per 5 shot string

Match #3 - 20 shots rapid fire, 4 strings of 5 rounds, 10 seconds per 5 shot string

Match #4 - 30 shots, 10 rounds slow fire, 10 rounds timed fire, 10 rounds rapid fire - Gallery Course

Match #5 - 90 shot aggregate

Match #6 - Team Match - NRA Gallery Course - All members of team must fire
– This is not a paper match.

SECTIONAL AWARD SCHEDULE:

Individual - Awards will be provided by the NRA for the Sectional Individual and the team matches on the following basis:

If there are fewer than 5 entries in a category, they will be combined with entries of another category within the same class.

If there are fewer than 5 entries after combining all the categories of a class, there will be NO AWARDS provided in that class. All competitors will be moved to their respective categories and combined with the next higher class. Competitors of lower classifications will not be combined with the High Master Class. If fewer than 5 entries in the High Master Class, they will compete for open awards only.

An individual or team winning an open award will not be entitled to a special category or class award in the same match. Such awards will be passed down to the next eligible individual or team.

Team - NRA will provide awards at the Sectional level for the Open Winning Team only. Additional places in the team match may be provided by the sponsor at his discretion.

SECTIONAL TOURNAMENT AWARDS (Matches 1, 2, 3, and 4)

Provided by: Tupper Lake Rod & Gun Club

Open Winner in each match: 8 NRA Award Points

Awards will be given only by classes; there will be no category breakdown. Classes will be combined for awards if there are fewer than 5 competitors in a class.

First Place each class: 6 NRA Award Points (provided there are 5 competitors in a class)

Second Place each class: 4 NRA Award Points (provided there are 10 competitors in a class)

Third Place each class: 3 NRA Award Points (provide there are 15 competitors in a class).

SECTIONAL INDIVIDUAL CHAMPIONSHIP AWARDS

Open Awards - First place will be given regardless of the number of competitors in the Sectional. There must be a minimum of 15 competitors for second place to be given and a minimum of 30 competitors for third place to be given.

Provided by: The National Rifle Association

Winner - Gold Sectional Medallion and 15 Award Points

Second - Silver Sectional Medallion and 10 NRA Award Points

Third - Bronze Sectional Medallion and 5 NRA Award Points

Class and Category Awards - Separate awards will be given in the five classes: High Master, Master, Expert, Sharpshooter, and Marksman. There must be a minimum of 5 competitors in a class and category to establish competition, 8 or more to provide second place and 13 or more to provide third place.

First in Class and Category	10 NRA Award Points
Second in Class and Category	8 NRA Award Points
Third in Class and Category	6 NRA Award Points

SECTIONAL TEAM CHAMPIONSHIP (Match 6)

Provided by: the National Rifle Association

Winning Team: 20 NRA Award Points (5 per team member).

Provided by: Tupper Lake Rod & Gun Club

Team Awards will be given only by classes; there will be no category breakdown. The Sponsor will combine classes for awards if there are fewer than three (3) teams in a class.

First Place: 16 NRA Award Points (4 per team member) will be awarded in each class in which there are three (3) or more teams.

NATIONAL INDIVIDUAL SECTIONAL CHAMPIONSHIP AWARDS

Open Awards: First Place will be given regardless of the number of competitors in the National Individual Championship. There must be a minimum of 25 competitors for Second Place to be given, and minimum of 35 competitors for Third Place to be given.

Provided by: The National Rifle Association

Winner - Norman R. Adair Trophy Plaque, Gold National Championship Medallion and 50 NRA Award Points

Second - Silver National Championship Medallion and 40 NRA Award Points

Third - Bronze National Championship Medallion and 30 NRA Award Points

Special Awards:

Woman Champion – NRA Lucite Award

Junior Champion – NRA Lucite Award

Senior Champion – NRA Lucite Award

Grand Senior Champion - NRA Lucite Award

Class and Category Awards - Separate awards will be given in the five classes: High Master, Master, Expert, Sharpshooter, and Marksman. (Same as outlined under "Categories" and "Sectional Award Schedule"). There must be a minimum of 5 competitors in a class and category to establish competition, 8 or more to provide second place and 13 or more to provide third place. An additional 3 NRA Award Points will be given in each category of each class for each 20 entries or major fraction thereof over 50. Individuals of lower classification will not be combined with the High Master Class. If fewer than 5 entries in the High Master Class, they will compete for open awards only.

First in Class and Category

10 NRA Award Points

Second in Class and Category

8 NRA Award Points

Third in Class and Category

6 NRA Award Points

NATIONAL TEAM CHAMPIONSHIP AWARDS

Provided by: The National Rifle Association

Winning Team	4 Gold National Championship Adair Trophies in Lucite
Second Place Team	4 Silver Adair Trophies in Lucite
Third Place Team	4 Bronze Adair Trophies in Lucite

Class and Category Awards - Separate class awards will be given.

Teams of lower classification will not be combined with the High Master Class. If fewer than 5 entries in the High Master Class, they will compete for open awards only.

A team winning an open award will not be entitled to a class or category award in the same match. Such awards will be passed down to the next eligible team.

First Place – 32 Award Points (8 per team member)

An additional 24 Award Points (6 per team member) in each category of each class for each twenty (20) teams or major fraction thereof over forty (40).

DIRECTIONS TO THE RANGE:

The range is located on Lake Simond Rd about ½ mile from rt 30 (and the Moody Bridge over the Raquette River).

If traveling from the North (Tupper Lake), proceed across the Raquette River and turn left just after the bridge onto Lake Simond Rd. Continue for about ½ mile to find the club on the right side. The drive entrance is located just past the lodge.

If traveling from the South (Long Lake), as you approach Tupper Lake, turn right onto Lake Simond Rd just prior to the bridge crossing the Raquette River. Continue for about ½ mile to find the club on the right side. The drive entrance is located just past the lodge.

2016 NRA OPEN SECTIONAL- ENTRY FORM
National Indoor Conventional Pistol Championship
27-28 February 2016

Sponsored by:
Tupper Lake Rod & Gun Club
Lake Simond Rd, Tupper Lake NY 12986

Last Name: _____ First Name: _____

Address: _____

City: _____ State: _____ ZIP: _____

Email Address: _____

I certify that the class and category checked below are correct and that I am presently authorized to use them according to NRA rules.

Class: HM _____ MA _____ EX _____ SS _____ MK _____ UNC _____

Category: Civilian _____ Police _____ Service _____

NRA Individual Sectional Registration Fee: \$ 8.00
(includes entry of the Individual in the 2016 Open National Indoor Pistol Championships)

Individual Matches 1 through 5 (inclusive) \$ 17.00

NRA Member ID Number _____ \$ _____

Total Entry Fees: \$ 25.00

Note: Entry Fees will be payable at the range, during competitor check in. Cash or checks payable to Tupper Lake Rod & Gun Club.

NRA Team Sectional Registration Fee: \$ _____
(includes entry of the Team in the 2016 Open National Indoor Pistol Championships)

I will fire on _____ Team in Match Number 6.
(entry fee will be collected from the Team Captain at the range)

Indicate your relay preference: (circle)

Saturday	27 February	9:00am	11:00am	1:00pm
Sunday	28 February	9:00am	11:00am	1:00pm

Note: An optional 3:00pm relay may be added if all other relays are filled.
The sponsor reserves the right to reassign relays by written notice to the address shown on your application.

Competitor's Signature: _____ Date: _____

Send Entry to: Edwin Hall, 15 Lakeview Ave, Tupper Lake NY 12986
Email: ed_ka2fwj@juno.com